Selected Bibliography of material on Mukjarawaint (words and phrases) held at the AIATSIS Library

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Earlston; Chap.18; The High Plains - Ya-itim-thang; camps, Bogong moth feasts, native paths for trade & intertribal fights, articles traded; painted shelters; Koetong Ck. Valley, near Mt. Pilot & near Barwidgee Ck.; Chap.19; Dandenong - water holes, list of 8 holes in Beaumaris - Black Rock area; camps, middens, stone implements (microliths), legend of Angels Cave, stone axes, Native Police Force, Narre Narre Warren Station, legend about rocks on Bald Hill, kangaroo totemic site; Chap.20; Wonthaggi- Yarram - natives visit Phillip Is., murder of William Cook and Yankee by five Tasmanians (listed as Bon Small Boy, Jack Napoleon Timninaparewa, Fanny Waterpoordeyer, Matilda Nattopolenimma and Truganini) near Cape Patterson, men; camp sites, middens, legend of White Rock; Chap.21; Sale - Bairnsdale, The Lakes Country middens, camps; legend at Wulrunjeri; story of a white woman supposedly living with with the Tutangolung tribe, efforts made to prove story; canoe trees; Chap.22; Sale-Bairnsdale, The Inland Braiakolung tribe, camps, implements, canoe & shield trees; Ramahyuck Mission, grinding rocks, fights with Omeo tribe; native tracks, death through enemy magic - procedure, belief in ghosts; Chap.23; Lakes Entrance and the Country to the east - Kroatungolung people, legend of Kalimna Valley; camps, stones of Nargun, bunyip, devils at Lake Tyers, excavation at Buchan, carbon dates; middens, ochre at Cape Conrad, stone fish-hook file at Thurra River; note on Bidwel tribe; Each chapter gives historical details, early contacts, relationships with settlers; Aboriginal place names and detailed description of sites and geographical features
Language/group: Boonwurrung / Boonerwrung / Bunurong language (S35) (Vic SJ55-09)
Language/group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)
Language/group: Djadjawurrung / Dyadyawurung / Dja Dja Wurrung language (S31.1) (Vic SJ54-04)
Language/group: Djadjawurrung / Dyadyawurung / Dja Dja Wurrung people (S31.1) (Vic SJ54-04)
Language/group: Girawurung / Girrea / Kirrae Whurrung language (S25) (Vic SJ54-12)
Language/group: Girawurung / Girrea / Kirrae Whurrung people (S25) (Vic SJ54-12)
Language/group: Bidawal / Bidwell language (S49) (Vic SJ55-08)
Language/group: Bidawal / Bidwell people (S49) (Vic SJ55-08)
Language/group: Braiakaulung language (S41) (Vic SJ55-06)
Language/group: Braiakaulung people (S41) (Vic SJ55-06)
Language/group: Bratauolung language (S39) (Vic SJ55-10)
Language/group: Bratauolung people (S39) (Vic SJ55-10)
Language/group: Bunganditj / Buandig language (S13) (SA SJ54-06)
Language/group: Bunganditj / Buandig people (S13) (SA SJ54-06)
Language/group: Djabwurrung / Dyabwurung language (S26) (Vic SJ54-08)
Language/group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)
Language/group: Gurung language (S31) (Vic SJ55-05)
Language/group: Gurung people (S31) (Vic SJ55-05)
Language/group: Jardwadjali language (S27) (Vic SJ54-03)
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Language/group: Kolakngat language (S30) (Vic SJ54-12)
Language/group: Kolakngat people (S30) (Vic SJ54-12)
Language/group: Krauatungulung language (S48) (Vic SJ55-08)
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Language/group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/group: Tatungalung language (S42) (Vic SJ55-11)
Language/group: Wathawurrung / Wada wurrung / Wathaurung language (S29) (Vic SJ54-12)
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Language/group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)
Serials

Local call number: S 50/23
Personal Author: Massola, Aldo, 1910-1975
Title: The Legend of Lake Buninjon
Annotation: Legend pieced together from references in the literature & information from old Aborigines; Belief of Mukjarawaint and Pirt-kopen-noot tribes
Language/Group: Djadja wurrung / Dyadjawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Source: Victorian Naturalist -- 1961; v.78, no.8; 238-239 -- illus.

Local call number: S 50/23
Personal Author: Massola, Aldo, 1910-1975
Title: Notes on the Aborigines of the Stawell district
Annotation: Part of lecture given to Stawell Historical Society and Stawell Field Naturalists Club, 20th August 1969; very brief history of area since white settlement; gives Aboriginal names for local landmarks, where known, mainly in the Black Range, (including Bunjils Cave with painting of Bunji); location of the Murra-murra-barap and Djappuninyon (both part of the Mukjarawaint), the Knindowurung (which he places among the Tjapwurong tribe), and the Nutcheyong; suggests friendly relations between northern and southern people and possible traditional exchange of sisters as wives; possible exchange of greenstone axe-blanks from Mount Dryden and a property near Juluka; brief description of kinship system (exogamous, matrilineal moieties) and marriage, initiation (depilation & smoking) burial customs (tree platform or hollow tree burials) and general religious beliefs; growth of clashes with early white settlers, breakdown of tribal life; brief mention of King Koonawarn at Ararat, King Johnny of Buninyong and King William of Mount Cole
Language/Group: Djadja wurrung / Dyadjawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)
Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)
Source: Victorian Naturalist -- 1970; v.87, no.1; 4-9 -pls.; port.

Local call number: S 57/15
Personal Author: Shankman, Paul
Title: Le rôti et le bouilli : Levi-Strauss theory of cannibalism
Annotation: Discusses relationship between cooking & language, examines the argument used by Levi-Strauss; refers to Dieri, Marula, Tangara, Boucat Bay Murngin, Mara, Mukjarawaint, Turrbal, cases & data source, method of presenting; Walbiri account of lechery & cannibalism in Lungga tribe, obtained from Waringari & Walmadjari; Ooldea natives similar belief about Kukatas
Language/Group: Djadja wurrung / Dyadjawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14)
Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Jardwadjali language (S27) (Vic SJ54-03)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Kija / Gidja language (K20) (WA SE 52-06)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Kokatha language (C3) (SA SH53-06)
Language/Group: Kokatha people (C3) (SA SH53-06)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Marulda / Marula language (L33) (Qld SG54-07)
Language/Group: Marulda / Marula people (L33) (Qld SG54-07)
Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)
Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)
Language/Group: Walmajarri / Walmatjarri language (A66) (WA SE51-16)
Language/Group: Walmajarri / Walmatjarri people (A66) (WA SE51-16)
Language/Group: Waringarri language (A63) (WA SF52-02)
Language/Group: Waringarri people (A63) (WA SF52-02)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Yawarawarka language (L23) (SA SG54-10)
Language/Group: Yawarawarka people (L23) (SA SG54-10)
Source: American Anthropologist -- 1969; v.71, no.1; 54-69 -- tbls.

**Pamphlets**

Local call number: p MAS
Personal Author: Massola, Aldo, 1910-1975
Title: Victorian Aboriginal strangling cords
Annotation: Describes cords & their method of use among Mukjarawaint, Wotjobaluk, Wathi-wathi and Wurunjerri, names, quotes Brough Smyth, plates show examples
Language/Group: Djadjawurrung / Dyadyawurung / Dja Dja Wurrung people (S31.1) (Vic SJ54-04)
Language/Group: Wadi Wadi / Wudi Wudi people (S58) (NSW SI56-09)
Language/Group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

**Rare books**

Local call number: RB F848.48/P1
Personal Author: Frazer, James George, Sir, 1854-1941
Title: Psyches task : a discourse concerning the influence of superstition on the growth of institutions. 2d ed. rev. and enl., to which is added The scope of social anthropology : an inaugural lecture
Publication info: London:Dawsons 1968
Physical descr: xi, 186 p.
Annotation: Facsimile of edition published by Macmillan, 1913; originally read to meeting of Royal Institution; Aims to prove some social institutions originally based on superstition; p.71-75; Severity in sexual matters, notes on exogamy, Victorian marriage rules quoted from Dawson, Wakelbura laws on elopement, punishment by ritual combat, north-west Qld. punishments for elopement with lawful marriage partner and unlawful partner,; tribal pursuit of elopers (Yuin, Wotjobakul), ritual cannibalism of body of guilty man (Mukjarawaint, Jupagalk), marriage rules in W.A.; punishment for infringement (Western Australia, Kamaroi), killing as punishment for communication with mother-in-law (Kamaroi of Gwydir R.); p.137; Herbert R. natives prevention of straying ghost by weighing down body with stones, hot coals, barking of trees used by other tribes to detain ghost p.157-176; The scope of anthropology: an inaugural lecture (Chair of Social Anthropology), given at University of Liverpool, May 14th, 1908, non-Aboriginal material
Language/Group: Djadjawurrung / Dyadyawurung / Dja Dja Wurrung people (S31.1) (Vic SJ54-04)
Language/Group: Gamilaraay / Gamilaroi / Kamaroi people (D23) (NSW SH55-12)
Language/Group: Ngarkat / Ngargad people (S9) (SA SI54-14)
Language/Group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RB F848.48/T2
Personal Author: Frazer, James George, Sir, 1854-1941
Title: Totemism and exogamy : a treatise on certain early forms of superstition and society
Publication info: London:Macmillan 1910
Physical descr: 4 v.
General Note: tbls.; fold. maps
Access: Not for Inter-Library Loan
Annotation: First published 1887; detailed account of totemism throughout the world; v.1; Survey of exogamous systems of Australia; p.7; Belief in descent from totem in W.A., relationship to totem among the Geawe-gal; p.8; Origin of W.A. clan names; p.8-9; Refusal to kill or eat totem except in emergency (Mount Gambier tribe); kinship with totem among Narrinyeri; p.14; Totemic animals kept as pets (Narrinyeri); p.18-19; Punishment for eating totem, general food taboos; p.19; Less respect for totem among Narrinyeri, Dieri; p.22; Warnings & help given by totem (Coast Murring, Kurnai); p.24; Inanimate objects as totem (Encounter Bay tribe, Dieri, Mukjarawaint, Wotjoballuk, Kamilaro, KuinMurbara, Kiabara); p.27-29; Initiation of totem in tooth avulsion, nose ornaments, cicatrization; p.35; Burial ceremonies (Wotjoballuk); p.40; Totem figures in Yuin initiation rites; p.41-44; Initiation ceremonies in N.S.W., Vic. (Kurnai), the lower Murray & among the Dieri; p.47; Sex totems (Kurnai, Kulin, Coast Murring, Mukjarawaint, Tatathi, Port Lincoln tribe); p.54-55; Infringement of exogamy rule (Ta-ta-thi, Port Lincoln tribe, Kunandaburi); p.60-65; Division of tribes into phratries & subphratries (Turra, Wotjoballuk, Ngarego, Theddora, Kamilaro, Kiabara) & associated myths (Dieri & W. Vic. tribes); p.65-71; Rules of descent; p.73-75; Cannibalism & blood-letting among kin p.76-77; Eaglehawk & crow as totems among the Dieri, Mukjarawaint, Ta-ta-thi, Keramin, Kamilaro, Mycoolon, Barinji, Kuinnmurbura, Turra, Mount Gambier, Kunandaburi, Wonghibon; p.78-80; Classification of natural phenomena as subtotems in Mount Gambier, Winkelbu & Wotjoballuk; p.102-115; Central Australian totemism - food taboos, exogamy, increase rites for witchetty grubs, emus, hakea flowers, manna, kangaroos, ceremonies for people of other totems; quotes Spencer on religious aspect of totemism; distribution of religious & social aspects towards the S.E.; p.124-129; Association of soul with sacred objects (ritual objects, nurnunjaa); p.131 Annotation: Similarity of increase rites in Torres Straits; p.136-137; Notes on prohibitions imposed on clans in north Queensland tribes (quotes Roth); p.143; Burial customs (Dieri, Turribal, Jupagalk); p.144; Mythical watersnake as totem among the Warramunga; p.145-146; S.A. belief in Supreme Being; p.155-162; Conception beliefs, Central Australia; p.176-186; Urabunna moieties, descent, kinship, ceremonies for rain making & increase of snakes, fish, lice, lizards; p.186; Notes on the nations of Binbinga (including Allawa) and Mara (including Anula); p.186-201; Arunta social organization, spirit centres, conception beliefs, ritual objects; p.201-203; Close association between man and his totem clearly seen in burial rites of Unmatjera, Kaitish, Warramunga, Tjingilli, Binbinga, gives descriptions of burials; p.205-214; Arunta totemic ceremonies for bulb, white bat, frog, dog, kangaroo, grub, emu, eaglehawk, sun; essential features of Arunta ceremonies; p.214-227; Kaitish increase rite for grass-seed, rain making ceremony, Worgaia ceremony for yams, Warramunga ceremonies for black snakes, white cockatoos, euros; p.232-236; Ceremonial eating of totems among the Kaitish, Unmatjera; strict food taboos among the Worgaia; dietary laws among the Warramunga; p.236-237; Totemic food taboos, tables showing totems of exogamous sub-classes or sub-phratries of Mara & Anula tribes; p.237-242; Arunta, Kaitish & Unmatjera traditions for eating totems; p.242-252; Evolution of exogamy in the Arunta & Warramunga tribes; p.256-271; Exogamous classes in the Arunta nation, classes and subclasses, rules of marriage & descent for the Southern Arunta, Northern Arunta, Warramunga, Walpari, Wulmala, Worgaia, Tjingilli, Umbaia, Gnanji, Bingongina Binbinga, Mara, Anula; p.271-278; Organization into four or eight exogamous classes; p.289-295 Annotation: Classificatory system of kinship; p.295-308; Terms of relationship of Urabunna, Arunta, Luritcha, Kaitish, Warramunga, Worgaia, Umbaia, Tjingilli, Gnanji, Binbinga, Mara and Anula tribes; p.308-313; Group marriage (Urabunna & Dieri); p.321-323; Fur clothing (Port Lincoln, Narrinya) & permanent housing (S.W. Vic., S.A., N.S.W.); p.327-332; Tribal government & leadership in S.A., Vic., and N.S.W.; p.332-334; Contrast in social advancement in differing climatic areas, e.g. most primitive in dry centre, more advanced tribes in fertile coastal areas; p.344352; Location & numbers of Dieri, their moieties, clans, rules of marriage & descent, prohibition of first cousin marriage, 2 legends on origin of totems, 2 versions of legend of origin of exogamy; p.352-357; Similarity of legend among the Kulin, general theory on the introduction & spread of social change from tribe to tribe; 357-360; Dieri, Yaurorka, Yantruwunta, Marula, Yelyuyendi, Karanguru, Ngameni joint ceremony for increase of carpet snake, lace lizard; increase rite performed by Lake Eyre tribes for iguanas; Dieri increase rite for wild fowl eggs, rain making ceremony; p.360-361; Dieri clan leaders form council of elders; p.362; Relationship terms used by Dieri; p.363367; Primary & secondary marriage among Dieri, marriage ceremonies, relationships of spouses of
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Kamilaroi (including Pitta-Pitta, Miorri, Goi, Yerrunthully, RingaRinga, Kalkadoo, Miubbi, Workoboongo, Mycoolon); p.520-522; Equivalent names for classes among the Woolangama, Koreng-Koreng, Taroombul, Duppil, Karoobara, Rakivira, Bouwiwara, Koombbara; quotes Roth on lack of totemism in Queensland; p.523-526; System of food taboos for exogamous subclasses; tables show food forbidden to Pitta-Pitta, Kalkadoo, Mitakoodi, Woonamurra & Goa tribes; p.527-530; Queensland food taboos may be totemism in decay; evidence supporting totemism in Queensland; p.531; Totemic taboos coming into force at first initiation ceremony; p.532-533; Annotation: Control of totems shown in custom of calling on name-sake animals before sleep to ensure success in hunting, avoid Danger etc.; p. 534-543; Individual or personal totems (Princess Charlotte Bay, Cape Bedford), naming of children, the Ari of Yaraikann, received by youth when tooth is knocked out at puberty; conception beliefs of Pennefather River Natives; death punishment for breaches of classlaws (Bloomfield River); modes of obtaining wives; avoidance relationships; p. 543-545; Classificatory kinship system, terms used by Pitta-Pitta tribe; p. 546-550; Exogamous classes found at King Georges Sound; tribal names derived from most plentiful species of food Meananger, Murram, Yobberore, Weil, Warrangle, Corine); descent, local exogamy, marriage customs, the Levirate, destruction of one twin at birth, medicine men; p. 555; Legends on origin of various clans; p.558-560; Division of New Norcia tribe into six classes (tables show which classes may or may not marry), maternal descent of classes; p. 560-565; Quotes Mrs Bates on marriage & descent of classes in the area from Jurien bay to Esperance, totemic meanings of class names, personal classificatory kinship system and terms used in W. A., classification of all natural phenomena as subtotems; p. 567-574; Totemism in North West Australia; initiation rites, marriage and descent, avoidance of wifes mother; magic; inheritance of sacred cairns; p. 576; Conception beliefs among the Larrekiya and Wogait, brief footnotes on initiation rites; p. 578; Class system at Raffles Bay and Port Essington (quotes Spencer); v. 2; Totemism in Torres Straits; p. 2-3; Language differences between Eastern and Western Islanders points to different ethnic origins; table gives totems found among clans in the Western Islands; p. 3-4; Principal and subsidiary totems; local segregation of clans; p. 4-5; Exogamy and descent of the totem clans; clans grouped in two exogamous classes or phratries (Children of the Great Totem & Children of the Little Totem in Mabuiag); p.5-6; Local segregation of the two classes in Mabuiag, Tutu & Saibai; p. 78; Local exogamy superseding clan exogamy, marriage regulated by kinship; p. 8-10; Relationship of individuals to totem seen in character traits or in badges & scars (Mabuiag); p. 10-11; Abstention form killing and eating totems; Exception to rule for Dugong and Turtle clans; p. 12-14; Increase rites for turtle and dugong; p. 14-16; Subsidiary totems; p. 16-18; Classificatory kinship system, avoidance relationships, the Levirate, exchange of sisters in marriage; p. 18-21; Shriines and effigies of totemic heroes Sigai & Maiau, annual dances (island of Yam); P. 21-23; Legend of warrior-hero Kwoiam (island of Mabuiag), shrine of two magic turtle-shell crescent, crescents carried in battle as standards; p. 23-24; List of sites connected with Kwoiam; v. 4, p. 173-275; Notes and corrections to v. 1, maps showing tribal boundaries.


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<td>Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)</td>
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</tr>
<tr>
<td>Kaniyang language (W4) (WA SI50-11)</td>
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<tr>
<td>Kaniyang people (W4) (WA SI50-11)</td>
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<tr>
<td>Kaytetye / Kaytej language (C13) (NT SF53-06)</td>
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<tr>
<td>Kaytetye / Kaytej people (C13) (NT SF53-06)</td>
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<tr>
<td>Kulin language (S21.1) (Vic SI54, SJ54)</td>
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<tr>
<td>Kulin people (S21.1) (Vic SI54, SJ54)</td>
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<tr>
<td>Gurdanji / Kurdistan / Gudanji language (C26) (NT SE53-07)</td>
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<tr>
<td>Gurdanji / Kurdistan / Gudanji people (C26) (NT SE53-07)</td>
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<tr>
<td>Kureinji language (D6.1) (NSW SI54-11)</td>
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<tr>
<td>Kureinji people (D6.1) (NSW SI54-11)</td>
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<tr>
<td>Kurnai / Gunai language group (S68) (Vic SJ55)</td>
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</tr>
<tr>
<td>Kurnai / Gunai people (S68) (Vic SJ55)</td>
<td></td>
</tr>
</tbody>
</table>

Compiled by Lisa Marcussen, AIATSIS Collections, November 2015

Language/Group: Kurnu / Gunu language (D25) (NSW SH55-05)
Language/Group: Kurnu / Gunu people (D25) (NSW SH55-05)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Marawara language (D6) (NSW SI54-07)
Language/Group: Marawara people (D6) (NSW SI54-07)
Language/Group: Mayi-Kulan language (G25) (Qld SE54-11)
Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)
Language/Group: Mayi-Thakurti / Mitakoodi language (G16) (Qld SF54-02)
Language/Group: Mayi-Thakurti / Mitakoodi people (G16) (Qld SF54-02)
Language/Group: Mayi-Yapi language (G20) (Qld SE54-10)
Language/Group: Mayi-Yapi people (G20) (Qld SE54-10)
Language/Group: Meriam Mir / Miriam Mer language (Y3) (Qld TSI SC55-05)
Language/Group: Meriam people (Y3) (Qld TSI SC55-05)
Language/Group: Minang language (W2) (WA SI50-11)
Language/Group: Minang people (W2) (WA SI50-11)
Language/Group: Mirning language (A9) (WA SH52-14)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Narangga / Narrunga language (L1) (SA SI53-12)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Nawalgu language (D19) (NSW SH55-13)
Language/Group: Nawalgu people (D19) (NSW SH55-13)
Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Ngwuera language (E22) (Qld SG56-10)
Language/Group: Ngwuera people (E22) (Qld SG56-10)
Language/Group: Pitta Pitta / Bittha Bittha language (G6) (Qld SF54-10)
Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
Language/Group: Ringu Ringu language (G7) (Qld SF54-14)
Language/Group: Ringu Ringu people (G7) (Qld SF54-14)
Language/Group: Taribelang language (E33) (Qld SG56-02)
Language/Group: Taribelang people (E33) (Qld SG56-02)
Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)
Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)
Language/Group: Torres Strait Islanders (Qld TSI SC54, SC55)
Language/Group: Wadi Wadi / Wathi Wathi language (D4) (Vic SI54-16)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Wajuk language (W9) (WA SI50-02)
Language/Group: Wajuk people (W9) (WA SI50-02)
Language/Group: Wakabunga language (G15) (Qld SE54-13)
Language/Group: Wakabunga people (G15) (Qld SE54-13)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Walangama language (G36) (Qld SE54-07)
Language/Group: Walangama people (G36) (Qld SE54-07)
Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
Language/Group: Wampaya / Wambaya people (C19) (NT SE53-11)
Language/Group: Wanggaaybuwan / Wongaibon people (D18) (NSW SI55-02)
Language/Group: Wanggamala language (C9) (Qld SG54-05)
Language/Group: Wanggamala people (C9) (Qld SG54-05)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wiilman language (W7) (WA SI50-07)
Language/Group: Wiilman people (W7) (WA SI50-07)
Language/Group: Wiljali language (D13) (NSW SH54-15)
Language/Group: Wiljali people (D13) (NSW SH54-15)
Language/Group: Wilyagali language (D16) (NSW SI54-03)
Language/Group: Wilyagali people (D16) (NSW SI54-03)
Language/Group: Wiradjuri language (D10) (NSW SI55-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15)
Language/Group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)
Language/Group: Wudjari language (W8) (WA SI50-08)
Language/Group: Wudjari people (W8) (WA SI50-08)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Yadhaykenu language (Y8) (Qld SC54-16)
Language/Group: Yadhaykenu people (Y8) (Qld SC54-16)
Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03)
Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)
Language/Group: Yagalingu language (E43) (Qld SF55-14)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yanyuwa / Yuwa language (N153) (NT SE53-04)
Language/Group: Yanyuwa / Yuwa people (N153) (NT SE53-04)
Language/Group: Yiman language (E31) (Qld SG55-08)
Language/Group: Yiman people (E31) (Qld SG55-08)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RB V351.77/A1
Title: Der australische Totemismus
Personal Author: Vatter, Ernst
Publication info: Hamburg : Museum für Völkerkunde in Hamburg (Hamburg : Augustin), 1925
Physical descrip: 158 p. : ill., maps ; 27 cm.
Series: Mitteilungen aus dem Museum für Völkerkunde in Hamburg ;
General Note: Copy 2 from Tom Austen Brown Collection With handwritten translation summary in pocket inside back cover
Annotation: Australia wide survey; definition, religious & social aspects, theory and hypothesis on origin; connection between taboo and totemism; classification and division of totems & totemism; evaluation of sources; study of 128 tribes; comparison of class systems, marriage laws, character & number of totems; natural and by choice social grouping; totemic beliefs and myths; cultural & historical position of totemism in Australia; all types of totemism discussed
Access: Not for Inter-Library Loan
Bibliography: p. 154-157
Language/group: Yuin people (S67) (NSW SI56-13)
Language/group: Bidawal / Bidwell people (S49) (Vic SJ55-08)
Language/group: Walgalu / Walgal people (S47) (NSW SI55-16)
Language/group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)
Language/group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)
Language/group: Gunditjmara / Gunndidj / Dhuurwurd-Wurrung people (S20) (Vic SJ54-11)
Language/group: Bedaruwidj / Tatiara people (S15) (SA SJ54-02)
Language/group: Bungandidj / Buandig people (S13) (SA SJ54-06)
Language/group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/group: Muruwarri / Murrawarri people (D32) (NSW SH55-06)
Language/group: Yuwaalaraay / Euahtlayi / Yuwaaliyaay people (D27) (NSW SH55-07)
Language/group: Ngiyampa / Ngemba people (D22) (NSW SH55-10)
Language/group: Wanggaaybuwan / Wongaibon people (D18) (NSW SI55-02)
Language/group: Wiradjuri people (D10) (NSW SI55-07)
Language/group: Baraba Baraba people (D5) (NSW SI55-13)
Language/group: Darkinung / Darkinjung / Darkinoong people (S65) (NSW SI56-01)
Language/group: Geawegal people (E1) (Qld SG55-01)
Language/group: Wailwan / Weilwan people (D20) (NSW SH55-11)
Language/group: Gumbaynggir / Gumbainggirr people (E7) (NSW SH56-11)
Language/group: Githabal people (E14) (NSW SH56-02)
Language/group: Gabalbara people (E45) (Qld SF55-12)
Language/group: Kogai / Gogai people (D38) (Qld SG55-16)
Language/group: Gangulu / Kanolu people (E40) (Qld SG56-01)
Language/group: Wanamara people (G16.1) (Qld SF54-07)
Language/group: Ringu Ringu people (G7) (Qld SG54-14)
Language/group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
Language/group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)
Language/group: Warlpiri people (C15) (NT SF52-04)
Language/group: Aranda people (C8) (NT SG53-02)
Language/group: Warumungu people (C18) (NT SE53-10)
Language/group: Yinnijlanji / Indjilandji people (G14) (Qld SE54-13)
Language/group: Wakaya people (C16) (NT SE53-15)
Language/group: Alyawarr / Alyawerre people (C14) (NT SF53-07)
Language/group: Kanytjye / Kaytej people (C13) (NT SF53-06)
Language/group: Anmatyerre / Anmatyerr people (C8.1) (NT SF53-09)
Language/group: Arrernte / Aranda people (C8) (NT SG53-02)
Language/group: Luritja / Loritja people (C16) (NT SE53-04)
Language/group: Yarluyandi people (L31) (SA SG54-05)
Language/group: Ngamini people (L22) (SA SG54-09)
Language/group: Wangkangurru / Wangganguuru people (L27) (SA SG53-12)
Language/group: Wangkumara / Wanggumara people (L25) (Qld SG54-15)
Language/group: Barindji people (D12) (NSW SI54-04)
Language/group: Ngadjuri / Ngadyuri people (L5) (SA SI54-05)
Language/group: Parnkalla / Barngarla / Bungala / Bangarla people (L6) (SA SI53-04)
Language/group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/group: Mirning people (A9) (WA SH52-14)
Language/group: Martuthunira people (W35) (WA SF50-06)
Language/group: Ngarluma people (W38) (WA SF50-07)
Language/group: Kariyarra people (W39) (WA SF50-10)
Language/group: Mudburra people (C25) (NT SE53-05)
Language/group: Wardaman people (N35) (NT SD52-16)
Language/group: Yangman people (N68) (NT SD53-13)
Language/group: Ngalkan people (N77) (NT SE53-02)
Language/group: Mangarrayi / Mangarayi people (N78) (NT SD53-09)
Language/group: Jawoyn people (N57) (NT SD53-09)
Language/group: Wulwulam people (N32) (NT SD52-08)
Language/group: Warray / Warrai people (N25) (NT SD52-08)
Language/group: Gaagudju / Gagadju / Gabadyu people (N50) (NT SD53-01)
Language/group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/group: Batjimal / Wogait people (N6) (NT SD52-07)
Language/group: Tiwi people (N20) (NT SC52-16)
Language/group: Iwaidja / Yiwayja / Yiwadya people (N39) (NT SC53-13)

Rare serials
Local call number: RS 50/11
Personal Author: Massola, Aldo, 1910-1975
Title: More paintings on Flat Rock
Annotation: Near Stawell, description of Flat Rock Shelter no.2, incl. interpretation of paintings; Presumably by Mukjarawaint tribe
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Source: Victorian Naturalist -- 1956; v.73, no.5; 65-67 -pl.

Local call number: RS 57/5
Principal Author: Howitt, A. W. (Alfred William), 1830-1908
Added Author: Fison, Lorimer, 1832-1907
Title: From mother-right to father-right
Source: Royal Anthropological Institute -- Journal, v.12, no.1, 1883; 30-46 -- tbls.
Annotation: Present line of descent discussed in general terms; distinction between social and local organization; (Note that Duringbura changed location, changed name to Wandalibura - information from J.C. Muirhead, Elgin Downs); Kunandanbury - classes, totemic divisions, marriage laws; comparison with Narrinyeri; survival of primary classes in the Kulin; Table A; Local organization - tribal name, divisions, authority in tribe; social - divisions, totems, marriage, marriage by betrothal or consent of parents, line of descent; Table B; Classes, divisions, totems, line of descent; Tables cover Wakelbura (Belyando River), Kunandanbury (Coopers Creek), Mukjarawaint (Wimmera), Kurnai (Gippsland), Turra (Yorke Peninsula), Narrinyeri (Murray River, S.A.), Kulin (Westernport)
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Kunai / Gunai people (S68) (Vic SJ55)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngarirdjeri / Narrirri people (S69) (SA SI54-13)
Language/Group: Yagalingu people (E43) (Qld SF55-14)

Manuscripts
Call number: MS 69
Personal Author: Cameron, A. L. P.
Title: [Letter to A.W. Howitt], Balranald, Jul. 24, 1883
Publication info: 1883
General Note: Held In; National Museum of Victoria, Melbourne
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Wimera tribe - method of collecting water from roots; marriages laws (Mukjarawaint); avoidance between mother-in-law & son-in-law (Wimera tribe)
Language/Group: Djadjawurrung / Dyadori / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Source: Howitt Papers, Box 2, folder 5; 4p.

Call number: MS 69
Personal Author: Howitt, A. W. (Alfred William), 1830-1908
Title: Primitive marriage customs
Publication info: 1888
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Appears to be part of a letter from Howitt at Walhalla, Jun. 14, 1881, to L. Fison; Refers mainly to Kurnai & Kamilaroi Sanctions against marriage between classes, notes on systems, elopement; Few words in Kurnai, Mukjarawaint
Language/Group: Djadjawurrung / Dyadori / Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali language (S27) (Vic SJ54-03)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Yuin people (S67) (NSW SI56-13)
Source: Papers, Box 3, folder 2, paper 3; 6p.

Call number: MS 69
Personal Author: Howitt, A. W. (Alfred William), 1830-1908
Title: [Notes]
Publication info: 1907
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Rough draft of parts of chap.8 of Native tribes... Wiimbaio tribe - burial, Mukjarawaint - mourning, Jupagalk - after death customs, Yuin - burial; Maryborough, Qld. - burial
Language/Group: Djadjawurrung / Dyadori / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Muruwarri / Murwarri people (D32) (NSW SH55-06)
Language/Group: Yuin people (S67) (NSW SI56-13)
Source: Howitt Papers, Box 3, folder 4, paper 4; 4 p.

Call number: MS 69
Personal Author: Howitt, A. W. (Alfred William), 1830-1908
Title: [Notes]
Publication info: 1883
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Wimera tribe - method of collecting water from roots; marriages laws (Mukjarawaint); avoidance between mother-in-law & son-in-law (Wimera tribe)
Language/Group: Djadjawurrung / Dyadori / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Yuin people (S67) (NSW SI56-13)
Source: Howitt Papers, Box 2, folder 5; 4p.
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)
Language/Group: Woiwurreng / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05)
Language/Group: Yugambeh / Yugumbir people (E17) (Qld SG56-15)
Source: Howitt Papers, Box 9, folder 1, paper 10; 13p.

Call number: MS 69
Personal Author: Howitt, A. W. (Alfred William), 1830-1908
Title: [Notes on the Mukjarawaint tribe]
Publication info: 1907
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Information from Donald Cameron; Ceremonial dress for initiation described; probation period for novices
Language/Group: Djadjawurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Source: Papers, Box 6, folder 5, paper 3; 2p.

Call number: MS 69
Personal Author: Howitt, A. W. (Alfred William), 1830-1908
Title: Relationship terms
Publication info: 1907
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Table of relationships with English equivalents list of husbands & wives, parental & filial tables, brothers and cousins, grand ancestral relations and reciprocals; Covers Kurnai, Dieri, Yuin, Kulin, Narrinjeri, Mukjarawaint, Chepara, Kurnandaburi, Wonanara, Gournditchemara
Language/Group: Djadjawurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Jardwadjali language (S27) (Vic SJ54-03)
Language/Group: Kulin language (S21.1) (Vic SI54,SJ54)
Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Wanamarra language (G16.1) (Qld SF54-07)
Language/Group: Wanamarra people (G16.1) (Qld SF54-07)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)
Source: Papers, Box 7, folder 7, paper 5; 32p.
Publication info: 1907
General Note: Held In; National Museum of Victoria, Melbourne
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Refutation of Langs theory on group marriage; Class system of Kunandaburi; list of relationship terms & group marriage system of Dieri; promiscuity; List of who makes the betrothal of marriage in Tatathi, Dieri, Kurnandaburi, Yaiuthmathang, Wolgal, Wiradjuri, Unghi, Kuinmurbura, Wakelbura, Dalebura, Mukjarawaint, Wotjobaluk, Jupagalk, Gournditchmara, Wurrunjeri, Narranjerri, Yuin
Language/Group: Djadja wurrung/ Dyadyawurung/Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)
Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Garendala language (L29) (Qld SG54-12)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Kuungkari / Gunggari language (D37) (Qld SG55-15)
Language/Group: Kuungkari / Gunggari people (D37) (Qld SG55-15)
Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)
Language/Group: Walgal / Walgalu people (S47) (NSW SI55-16)
Language/Group: Wiradjuri language (D10) (NSW SI55-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15)
Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05)
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)
Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03)
Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)
Language/Group: Yagalingu language (E43) (Qld SF55-14)
Language/Group: Yagalingu people (E43) (Qld SF55-14)
Language/Group: Yirandali / Yirandhali language (L42) (Qld SF55-05)
Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)
Source: Papers, Box 7, folder 6, paper 12; 15p.

Not held in the AIATSIS Library
Local call number: DO NOT HOLD
Personal Author: Frazer, James George, Sir, 1854-1941
Title: Totemism
Publication info: Edinburgh:Black 1887
Physical descrip: viii, 96p.
Annotation: Defines totemism, types, religions & social sides; Relation between man and totem (W.A., Geawe-gal, Mt. Gambier, Narrinyeri Gulf of Carpentaria, Encounter Bay, Dieri, Wotjoballuk, Kamilaroi, Kuin-Murbura, Kiabora); Ceremonies at puberty (initiation); Coast Murring, Yuin, Narrinyeri, Mycoolon, Kurnai, Dieri; Sex totems (Kurnai, Kulin, Coast Murring, Mukjarawaint); Individual totems (Aust. generally); Social aspects - (Ta-ta-thi, Victorian tribes, Port Lincoln, W.A.); exogamous phratries (Trrra, Wotjoballuk, Ngarego, Theddora, western Victoria, Kamilaroi, Kiabora); legends relating to origin of tribal divisions (Dieri, western Victoria); female descent - W.A., Ngarego, Thedora, Wakelbura, Kunandaburi, Mukjarawaint, Koogo-Bathy, Kombinegherry, Wonghibon, Barknji, Ta-ta-thi Keramin, Wotjoballuk, western Victoria, Wa-imbio,
<table>
<thead>
<tr>
<th>Language/Group</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kamilaroi, Mackay tribe, Mt. Gambier; Male descent - Turra, Narrinyeri, Kulin, Akldolinga, Wolgal, Ikula, Kibara, Mycoolon; Sub-phantrotyes of Kamilaroi; Quotes many authors</td>
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<tr>
<td>Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)</td>
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<tr>
<td>Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)</td>
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<tr>
<td>Antkirinya / Antikirinya / Antakarihna people (C5) (SA SG53-14)</td>
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<tr>
<td>Barindji people (D12) (NSW SI54-04)</td>
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<tr>
<td>Bungandijj / Buandig people (S13) (SA SJ54-06)</td>
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<tr>
<td>Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)</td>
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<tr>
<td>Darumbal people (E46) (Qld SF56-13)</td>
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<tr>
<td>Diyari / Dieri people (L17) (SA SH54-01)</td>
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<tr>
<td>Gabalbarra people (E45) (Qld SF55-12)</td>
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<tr>
<td>Garendala people (L29) (Qld SG54-12)</td>
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<tr>
<td>Geawegal people (E1) (NSW SI56-01)</td>
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<tr>
<td>Giya people (E58) (Qld SF55-03)</td>
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<tr>
<td>Kuku Thayan / Gugu Dhayban people (Y84) (Qld SD54-16)</td>
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<tr>
<td>Jardwadjali people (S27) (Vic SJ54-03)</td>
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<td>Kulin people (S21.1) (Vic SI54, SJ54)</td>
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<td>Kureinji people (D6.1) (NSW SI54-11)</td>
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<tr>
<td>Kurnai / Gunai people (S68) (Vic SJ55)</td>
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<td>Mayi-Kulan people (G25) (Qld SE54-11)</td>
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<tr>
<td>Narangga / Narrunga people (L1) (SA SI53-12)</td>
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<tr>
<td>Ngarrindjeri / Narrineri people (S69) (SA SI54-13)</td>
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<tr>
<td>Ngarigo / Ngarigu people (S46) (NSW SJ55-04)</td>
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<tr>
<td>Ngarindjeri / Narrineri people (S69) (SA SI54-13)</td>
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<tr>
<td>Walgalu / Valgai people (S47) (NSW SI55-16)</td>
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<td>Wanggaaybuwan / Wongaibon people (D18) (NSW SI55-02)</td>
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<td>Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)</td>
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<td>Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)</td>
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<tr>
<td>Kagalingu people (E43) (Qld SF55-14)</td>
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<tr>
<td>Yuin people (S67) (NSW SI56-13)</td>
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</tbody>
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Local call number: DO NOT HOLD
Principal Author: Spencer, Walter Baldwin, Sir, 1860-1929
Title: Notes - Magic
Source: Papers, Box 17, folder 1, paper 9; 7p.
Imprint: 1904
General Note: HELD IN National Museum of Victoria, Melbourne
Annotation: Magic - use of kidney fat, 3 forms of implements used for removal and killing of victim - description of these; Wimbaio, Wotjobaluk, Mukjarawaint, Kurnai, Omeo, Wurunjeri and Yuin practices; method of extracting by medicine men
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) |
Language/Group: Jardwadjali people (S27) (Vic SJ54-03) |
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55) |
Language/Group: Marawara people (D6) (NSW SI54-07) |
Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15) |
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05) |
Language/Group: Jaitmangath / Yadymadhang people (S43) (Vic SJ55-03) |
Language/Group: Yuin people (S67) (NSW SI56-13)
Journey through Aboriginal Victoria for a traditional and contemporary experience of this ancient land. Learn more about the spiritual beliefs and unique traditions of South Eastern Australia's first people, culturally significant sites, renowned art and original crafts, and a living history which reaches back more than 60,000 years. Womin Djeka. Journey into the ancestral lands of the Kulin (Koolin) Nation in this 90 minute tour with an Aboriginal guide. Gain insight into the rich history Arts & culture. Koorie Heritage Trust. Discover Aboriginal Victoria at the Koorie Heritage Trust. Be inspired by the rich and complex history of the world's oldest continuous living culture Tour operator. Aboriginal Victorians, the Aboriginal Australians of Victoria, Australia, occupied the land for tens of thousands of years prior to European settlement. Aboriginal people have lived a semi-nomadic existence of fishing, hunting and gathering, and farming eels in Victoria for at least 40,000 years. The Aboriginal people of Victoria had developed a varied and complex set of languages, tribal alliances and trading routes, beliefs and social customs that involved totemism, superstition, initiation and Journey to Aboriginal Victoria book. Read reviews from world's largest community for readers. WHEN the first white settlers landed in Victoria, they were... Â Goodreads helps you keep track of books you want to read. Start by marking Journey to Aboriginal Victoria as Want to Read: Want to Read saving... Want to Read. Currently Reading. Read. Other editions. Enlarge cover. Want to Read saving... Error rating book. Refresh and try again.