



## Fundamentals Of Hinduism: A Rational Analysis

By P.L. Bhargava

Munshiram Manoharlal Publishers Pvt. Ltd., 1982. Hardcover. Book Condition: New. First. 15 X 23. Hinduism is not a founded religion like Christianity or Islam. It grew in the course of centuries. Yet judging from its true scriptures and its universally accepted beliefs and observances it is neither a hotchpotch of diverse beliefs and practices, nor a fellowship of faiths, nor a loosely knit pattern of ideologies, but a clear-cut creed, having its own great religious luminaries corresponding to the prophets and Messiahs of other religions, its own theology, its own cosmology, its own ethical code, its own holy places and its own fasts and festivals. In this book, Fundamentals of Hinduism, its author, Dr. P.L. Bhargava, has given a rational analysis of all the important aspects of Hinduism. The author holds the view that if we set aside the Puranic mythology, the Tantric cults and many of the popular beliefs and practices not based on the ancient scriptures, what emerges on the basis of the true scriptures of Hinduism is a well defined and noble religion of which its followers may justly be proud.

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Fundamentals of Hinduism: A Rational Analysis. Richard W. Lariviere & P. L. Bhargava. Journal of the American Oriental Society 104 (2):338 (1984). Fundamentals of Hindu Faith and Culture a Collection of Essays and Addresses. Chetpat Pattabhirama Ramaswami Aiyar - 1959 - Ganesh Vedanta Press. Great World Religions, Hinduism. Mark W. Muesse - 2003 - Teaching Co.. Hinduism and Modernity. David Smith - 2002. Enlightenment Fundamentals: Rights, Responsibilities & Republicanism. Download Citation | Hinduism and Environmental Ethics: An Analysis and Defense of a Basic Assumption | The literature on Hinduism and the environment is vast, and growing quickly. It has benefitted greatly from the work of scholars in a wide range | Find, read and cite all the research you need on ResearchGate. At the same time, much of this work fails to define key terms and make fundamental assumptions explicit. Consequently, it is at least initially difficult to engage with it philosophically. Although I recognize the validity of the concerns raised in the commentary entitled "Animals in Research,"<sup>1</sup> I disagree with the implication that a strong opposition to animal rights groups is the only rational stance for the practicing physician to take.